

# A BRIEF HISTORY

The origins of the City of Monza are strongly linked to Theodolinda, Queen of the Lombards. Already an important Roman vicus, precisely in the Lombard period, the city became a centre of paramount importance. According to the legend, near the River Lambro the Queen had the vision of a dove that whispered the word "Modo" ("here"). to which the Queen responded "Etiam" ("yes"). It was on this site that in around 595 Theodolinda had a palace and a chapel built in honour of St. John the Baptist. which was then transformed into the homonymous basilica and was given a treasure, while the merger of the two words gave Modoetia, the ancient name of Monza

Monza's royal tradition is given further weight by the presence of the unique Iron Crown in the cathedral, and the



18th-century Reggia di Monza, built by another woman ruler: Empress Maria Theresa of Austria, who in 1777 started work on what was to be a summer residence for her son, Archduke Ferdinand of Habsburg.

At the beginning of the 14th century, the Visconti family gave the town walls and a castle, and in 1300 began building the Gothic Cathedral. Under Spanish rule, the town was reduced to a feud, and its lords included the De Leyvas, the family of Virginia, the Nun

of Monza, consecrated to eternal memory in the pages of Manzoni's The Betrothed. In 1706 there was the arrival of Austrian rule, which marked for Monza a real cultural renaissance, in terms of town planning and the economy, culminating in 1777 with the construction of the Villa Reale.

The Napoleonic period saw acquisitions of land that led to the creation of the extensive Parco Reale, commissioned by the Viceroy Eugène de Beauharnais.

Modoetia, the ancient name of Monza, is thought to be from the merger of the two Latin words "Modo" and "Etiam".



With the Restoration, Monza returned to the Habsburgs, who developed infrastructures, including the Milan-Monza line, the first railway in Northern Italy (1840). From the mid-19th century there was the industrial boom of the city with the establishment of the

The presence of the court of Savoy in the Villa Reale gave the city national and international visibility, but ended tragically

hat-making industry.

international visibility, but ended tragically on 29 July 1900 with the assassination of King **Umberto I**. In 1922 the **Autodromo Nazionale Monza** was became an international temple of speed. Rich in history, art, culture and home to important services, Monza is currently the **third largest city in Lombardy** in terms of inhabitants (123,000).

built in the park

and immediately

# HISTORICAL CENTRE

With an urban fabric which still shows its Roman and medieval lavout, the historical centre roughly corresponds to the area occupied by the old town, once surrounded by walls, almost totally demolished in 1813. Visible from afar thanks to the imposing bell tower, the Duomo (Insigne Basilica Collegiata di San Giovanni Battista) has an imposing marble façade overlooking the square. Enlarged and restored several times over the centuries. in 1300, under the Viscontis, work began on building a new church to replace the original one founded by Theodolinda. A second campaign of work in the second half of the century was led by the architect and sculptor Matteo da Campione. who completed its facade. To the left of



the main altar is the Cappella di Teodolinda, a splendid example of international Gothic style, which tells the **legend of Theodolinda**, in 45 scenes spread over 500 square metres with 800

characters. The major work by the **Zavattari** family dates back to the mid-15th century. In its altar-reliquary, the Chapel hosts the **Iron Crown**, a precious item of Carolingian jewellery but also



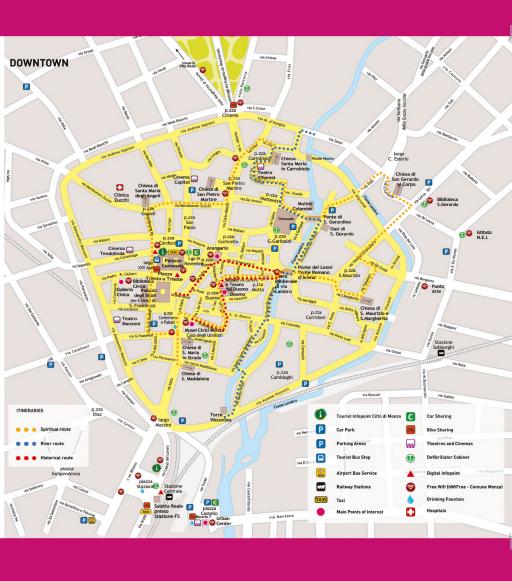
a major relic, since according to tradition it contains one of the nails of the crucifixion of Christ. Considered by the Viscontis as a symbol of royalty, it was used in the coronation of Charles V (1530), Napoleon I (1805) and Ferdinand of Austria [1838]. Attached to the church is the Museo e Tesoro del **Duomo** which houses a unique collection: from the Treasure of the Lombard kings to the gifts of Napoleon I. A short distance from the Duomo, in Via Teodolinda, there is the historical building of the former Casa degli Umiliati, recently restored and now home to the Musei Civici. The museum's exhibits comprise the collections of the town's art gallery, the Pinacoteca Civica

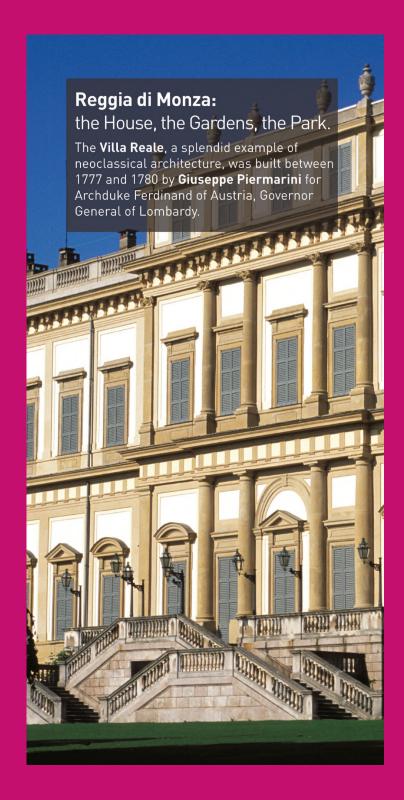
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(formerly in the north wing of the Villa Reale) and the Museo Storico (formerly at Arengario), whose assets over time have grown thanks to donations, purchases and beguests from individuals or institutions (ISIA, Premio Città Monza, Biennale Giovani). Among the main works of art. we should mention for their importance the paintings and sculptures from the second half of the 19th century and the early decades of the 20th century by Bianchi, Pompeo Mariani, Anselmo Bucci, Arturo Martini, and Marino Marini. The museum is just a stone's throw from the vast Piazza

Trento e Trieste, previously Piazza del Mercato, which was recently redeveloped, and is overlooked by the imposing town hall, the Palazzo Comunale (1932)

Some architectural elements of the square refer to the activities that once took place there: the two portals are inspired by the "chiodere", traditionally used for the processing of wool cloth, while the two small canals mark the path of the Pelucca drainage canal, and the series of tiles in the pavement depict the marks of 15th-century merchant families.





Under the Habsburgs, the villa was the Archduke's residence, and the viceroy's under the French (Eugène de Beauharnais. however, preferred to live with his wife Amalia of Bavaria in the more intimate Mirabellino). and finally a royal residence under the Savovs (Vittorio Emanuele II, Umberto I and Margherita). While the villa's style recalls the great European palaces (such as Schönbrunn or Casertal, the "U"-shaped layout evokes the villas of 18th century Lombardy.

Near the Villa, on the right side of the wide avenue that is the monumental entrance to the palace, stands the Cappella Espiatoria (1910), built on the site of the assassination of King Umberto I, killed on 29 July 1900 by the anarchist Gaetano Bresci and now open to the public free of charge. Alongside the Villa are the Gardens, the first in Italy designed "in the English manner". In 1805 a Napoleonic decree ordered the start of

work for the building of a "great royal park" on the model of Fontainebleau, to which were annexed the estates of existing stately homes and surrounding forested areas. Thus was born the Parco di Monza. the largest contained town park in Europe. whose northern section since 1922 has been home to the Autodromo Nazionale Monza, an important venue for world-famous motorcycle and automotive events such as the F1 Grand Prix.

The Park today represents an incredible opportunity for sports, leisure, wellness and culture.



At the centre stands the Monumento ai Caduti (1932), by Enrico Pancera: twelve powerful figures representing the victorious assault led by Victory. The longest side of the square is occupied by the great neoclassical building of the former Seminary, now the Palazzo degli Studi,

Palazzo degli Studi, which houses the Liceo Classico Zucchi, the Biblioteca Civica and the Raccolte Storiche del Comune.

In the adjacent Piazza Roma is the old town hall, known as the **Arengario** (from Latin arengarius, place for assemblies), built in the late 13th century almost next to the Duomo, a visual representation of the **separation of powers** 

- religious and civil
- in the period of the medieval communes. It consists of a large arcade on the ground floor and a large hall on the first floor, whose short side opens to the outside with a small

loggia balcony (the 'parlera') from which proclamations were read. The Arengario also marks the start of Via Vittorio Emanuele, built in 1847 by the Austrians.

The uninterrupted line of 19th century houses and buildings along its route leads to the monumental **Ponte dei Leoni**, built in 1842 on the ruins of the ancient **Roman bridge** de Arena. From the Arengario the main streets of the town centre branch off, Via Italia and Via Carlo Alberto, with several buildings that testify

the town's rich history: from the church of Santa Maria in Strada, an important example of Lombard Gothic architecture with an elegant terracotta facade, the church of San Pietro Martire with its adjacent convent, a jewel of 14th century religious architecture, and finally the complex of **Santa** Maria in Carrobiolo. built for the Order of the Humiliati and subsequently passing to the Barnabites. with its predominantly Baroque style. Among the sights of the old town, we

Along the main streets, there are numerous buildings that testify the town's rich history.







should also remember the Torre Viscontea in Via Azzone Visconti, the only evidence of the castle built by Galeazzo Visconti; the complex of San Gerardino (Via Gerardo dei Tintori). once the seat of the oldest hospital in the town, founded in the 12th century by St. Gerard, co-patron saint of Monza, and dating back in its current form to the end of the 18th century; the nearby ponte di San Gerardino; and the Mulino Colombo.

dating from the 18th century and now home to a museum and exhibition centre. Just outside the medieval centre are the church of San Maurizio (Piazza Santa Margherita), built in 1736 on the site where there was previously the convent of Sister Virginia De Leyva, Manzoni's Nun of Monza, and the church of San Gerardo al Corpo (19th century), the resting place of the saint's remains.

Slightly further away, bordering the park, is the sanctuary of Santa Maria delle Grazie, the most important example of Renaissance architecture in Monza.

The **train station** (1884) still retains its **Saletta Reale**, the royal waiting room that welcomed Umberto I and Margherita of Savoy during their summer holidays in the Villa Reale between 1884 and 1900.





# Published by Monza Town Council www.comune.monza.it

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#### Graphic design/publishing

Publitrust / Monza

## **Texts**

Monza Town Council Associazione Pro Monza

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